

**BAXTER COMMUNITY SCHOOL DISTRICT**  
**AUGUST 21, 2024**  
**6:00 P.M.**

- I. Call to Order
- II. Approval of Agenda
- III. Approval of Consent Items
- IV. Correspondence
- V. Public Forum
- VI. Business Items:
  - A. Joint Grant Opportunities with Community Organizations
  - B. Principals' Reports
  - C. Review Board Policies 400's-600's
  - D. Facilities, Grounds, and Transportation
  - E. Open Enrollment
  - F. Personnel
    - Exempt Session as allowed by IAC 497—8.3(4): To allow a governmental body to formulate its position on the terms and conditions of employment for non-union employees in private
  - G. Superintendent's Report
- VIII. Adjournment

**h, 2024 at 6:00PM.**

***"Empowering all learners"***